

PROJECT PRESERVATION

1. Gather all information available. 2. Transfer to this Form 3. Record all dates thus: Day/Month/Year 4. Attach extra sheets to record additional information and other interesting events or anecdotes related to the Family

| The Life & Times of | | | | Alternate | | | te Name | | |
|---|--|------|-----------|-----------------|--------|-----------------|--------------------------|--|--|
| DATEC: Davis | | | | | | BURIAL LOCATION | | | |
| DATES: Born | Married | DIE | ea | | BURIAL | | LOCATION | | |
| SPOUSE(S) | | | | | | | | | |
| | | WORI | K ACTIV | ITIES | | | | | |
| Business, Profession, Trade, Position, Etc. | | | | Dates | | | Location/Where Practiced | | |
| 1 | | | | - | | | | | |
| 2 | | | | - | | | | | |
| 3 | | | | - | | | | | |
| 4 | | | | - | | | | | |
| 5 | | | | - | | | | | |
| 6 | | | | - | | | | | |
| 7 | | | | - | | | | | |
| 8 | | | | - | | | | | |
| | COMMUNITY ACTIVITIES (Elected, Appointed, Volunteer) | | | | | | | | |
| Organization or Institution | | | E, A or V | E, A or V Dates | | | Offices Held | | |
| 1 | | | | | - | | | | |
| 2 | | | - | | | | | | |
| 3 | | | - | | | | | | |
| 4 | | | | - | | | | | |
| 5 | | | | | - | | | | |
| 6 | | | | | - | | | | |
| 7 | | | | | - | | | | |
| 8 | | | | | - | | | | |

| Municipal and Public Service, Military Service, Politics | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| Organization/Institution/Party | Dates (Years) | Titles/Rank/Office held | | | | | | |
| 1 | - | | | | | | | |
| 2 | - | | | | | | | |
| 3 | - | | | | | | | |
| 4 | - | | | | | | | |
| 5 | - | | | | | | | |
| Education, L | odges, Clubs | | | | | | | |
| School/Organization/Institution | Dates | Titles/Rank/Diploma | | | | | | |
| 1 | - | | | | | | | |
| 2 | - | | | | | | | |
| 3 | - | | | | | | | |
| 4 | - | | | | | | | |
| 5 | - | | | | | | | |
| Interesting and Informative Stories, Anecdotes and Family Lore | | | | | | | | |
| Family stories pass down through generations and should not be forgotten. Ple | ase share these important stories. <i>I</i> | f space is not sufficient, attach extra sheets. | | | | | | |
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| Compiled by | | Date | | | | | | |
| Information Sources: | | | | | | | | |
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| | | | | | | | | |

THE FAMILY RECORD

Sheet no.

| Name (First/Middle/Last) | | | | Spouse Name (First/Middle/Last) | | | | | |
|-----------------------------------|-----------------|------|--|---------------------------------|-------------|------|------|------------|-------|
| | | DATE | LOCATION | | | DATE | | LOCATION | |
| Birth | | | | | Birth | | | | |
| Deat | h | | | | Death | | | | |
| Burial | | | | Burial | | | | | |
| Cemetery | | | | Cemetery | | | | | |
| Occupation | | | | | Occupation | | | | |
| Relig | Religion | | Religion | | | | | | |
| Othe | Other Marriages | | | Other Marriages | | | | | |
| Father's Name (First/Middle/Last) | | | Spouse Father's Name (First/Middle/Last) | | | | | | |
| | | | | | | | | | |
| Mother's Name (First/Middle/Last) | | | Spouse Mother's Name (First/Middle/Last) | | | | | | |
| | | | | | | | | | |
| | | | | CHIL | | | | | |
| M/F | | NAME | BIRTHDATE | LOCATION | SPOUSE NAME | | DATE | DEATH DATE | REF.# |
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